



**MEETING OF THE
NORTHAMPTON SCHOOL COMMITTEE
AD HOC CELL PHONE POLICY COMMITTEE**



Thursday, January 15, 2026 ~ 4:15 pm - 5:45 pm
By Videoconference

AGENDA

The Public is strongly encouraged to submit written testimony/comments as there will be no Public Comment at the January 15, 2026 Subcommittee meeting. Written testimony and comments may be submitted to the School Committee Clerk at ceckhof@northampton-k12.us until 3:00 pm on January 15, 2026 to be considered as part of the Public Record for that meeting. The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



Join Zoom Meeting

<https://us06web.zoom.us/j/89600598617?pwd=Qx9ZRqfvEpi1zYAS4NTNzW28g18aYO.1>

Meeting ID: 896 0059 8617 Passcode: 097643

One tap mobile - +13052241968,,89600598617#,,,,*097643#

Please wait to be recognized by the Chair.

- I. Announcement that Meeting is Being Videorecorded
- II. Roll Call
- III. Review of December 4, 2025 Minutes
 [_DRAFT_ 12042025 Cell Phone.docx.pdf](#)
- IV. Report from administrators who visited Chicopee with suggestions of how to prepare JFK and NHS for the roll out of the cell phone policy
- V. Student Union's statement presented at December School Committee
 [NHS Student Union Cell Phone Statement.docx.pdf](#)
- VI. Finalization of the draft policy
- VII. Educating Caregivers
- VIII. Adjourn

Mayor Gina-Louise Sciarra	Member Tiffany Jewell	Member Robbie Saner Sullivan	Member Alenda Bartoli
Member Anat Weisenfreund	Member Renika Montgomery-Tamakloe	Member Michael Stein	Member Amy Martyn
	Member Cindy Mahoney	Member Valerie Reiss	