



MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

February 12, 2026 ~ 6:30 pm - 9:30 pm

Hybrid Meeting

JFK Middle School Community Room and by Videoconference



AGENDA

Public Comment will be held in-person and virtually at the February 12, 2026 School Committee meeting. Written testimony is encouraged for those who cannot attend the meeting. Written testimony/comments may be submitted to the School Department at ceckhof@northampton-k12.us until 5 pm on Wednesday, February 11, 2026, to be included as part of the Public Record for that meeting. The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Join Zoom Meeting

<https://us06web.zoom.us/j/89012611930?pwd=NWkkG7WT4QBWh91aKu9eDTeJrroVFK.1>

Meeting ID: 890 1261 1930 Passcode: 479930

One tap mobile - +13092053325,,89012611930#,,,,*479930#

You will be prompted to enter the Meeting ID number.

Please wait to be recognized by the Chair.

I. **Announcement** that Meeting is Being Videorecorded

II. Roll Call

III. **Student Representative Report** - Ana-Lucia Ohm, 10 minutes

IV. **Public Comment Period** - ≤ 90 minutes

At the start of each regularly scheduled School Committee meeting, individuals will sign in or, if participating remotely, raise their hands for an opportunity to speak during public comment. The Chair will recognize individuals alternating between in-person and remote participants. Up to 90 minutes are allotted for the public comment segment portion of the agenda. All speakers are encouraged to present their remarks in a respectful manner.

Speakers will be allowed up to 3 minutes to present their material and must begin their comments by stating their name and city/town. If a speaker needs an interpreter or has a communication disability, then 6 minutes will be allotted. Speakers needing interpretive services should notify the School Committee Clerk 48 hours in advance. Speakers needing time accommodations should notify the Chair at the start of Public Comment.

Mayor Gina-Louise Sciarra	Member Tiffany Jewell	Member Robbie Saner Sullivan	Member Alenda Bartoli
Member Anat Weisenfreund	Member Renika Montgomery-Tamakloe	Member Michael Stein	Member Amy Martyn
	Member Cindy Mahoney	Member Valerie Reiss	

V. Announcements, 5 minutes

VI. Recommended Actions I, 5 minutes





- A. Meeting Minutes - December 11, 2025
[PDF _DRAFT_ 12112025 SC.docx.pdf](#)
- B. SAC Meeting Minutes - December 11, 2025
[PDF _DRAFT_ 12112025 SAC.docx.pdf](#)
- C. Meeting Minutes - December 23, 2025
[PDF _DRAFT_ 12232025 SC.docx.pdf](#)
- D. Meeting Minutes - January 8, 2026
[PDF _DRAFT_ 01082025 SC.docx.pdf](#)
- E. Meeting Minutes - January 22, 2026
[PDF _DRAFT_ 01222026 Special SC.docx.pdf](#)

VII. Recommended Actions II, 5 minutes






- A. Field Trip: Eighth Grade to Washington, DC, May 27 - May 30
[PDF 8th Grade DC Field Trip.pdf](#)
- B. Field Trip: NHS Mass. Pre-Apprentice Training Group to New England Laborers Training Academy, Pomfret, CT, March 4
[PDF NHS Field Trip.pdf](#)
- C. Field Trip: Eighth Grade to Wright Flight, Windsor Locks, CT, March 26
[PDF JFK Fieldtrip.pdf](#)
- D. Donation: Leeds PTO for Fifth Grade Field Trip - \$1300
[PDF Leeds Donation.pdf](#)
- E. Donation: JSS PTO for Field Trip - \$1515
[PDF JSS Donation.pdf](#)

VIII. Reports & Recommendations

- A. Superintendent's Report - 15 minutes
 1. Inclusion, Public Safety, and the Rule of Law
 2. Out-of-School Care (IGNITE) Update
[PDF Out-of-School Time Plan \(1\).pdf](#)
- B. Business Administrator's Report - 5 Minutes
[W Business Administrator Report February 2026.docx](#)
[PDF Bill Warrant 12.16.25 pt.1.pdf](#)
[PDF Bill Warrant 12.16.25 pt. 2.pdf](#)
[PDF Bill Warrant 12.30.25.pdf](#)
[PDF Bill Warrant 1.13.26.pdf](#)
[PDF Bill Warrant 1.27.26.pdf](#)
[PDF YTD FY 26 Budget January.pdf](#)
[PDF December 2025-January 2026 Personnel Report.pdf](#)
- C. Director of Student Services Report - 20 minutes

1. Missed IEP Services
 -  Missed Services Memorandum.pdf
2. CASE Report
 -  Northampton program evaluation Gr.6-12_ Fall 2025.pdf
- D. Curriculum Subcommittee Report - Member Jewell, 5 Minutes
- E. Budget & Property Subcommittee Report - Member Stein, 5 Minutes
- D. Ad Hoc Cell Phone Policy Committee Report - Superintendent Bonner, 5 minutes
 -  Cell Phone Policy Working Draft 2025 (2).pdf
- E. Superintendent Search Committee Report - Mayor Sciarra, 5 minutes
- F. SEPAC & ELPAC Report - Member Mahoney, 5 minutes
 -  February SEPAC Report.pdf
- G. March 2 Retreat Update - Member Bartoli, 5 minutes

IX. New Business

- A. Open Meeting Law & Conflict of Interest - Atty. Layla Taylor, 20 minutes
- B. VOTE: Proposal To Designate **March 18** as a Half-Day for Students to Compensate for the Teacher Workday Cancelled on **December 3**, 5 minutes
- C. VOTE: 2026-2027 Program of Study - Principal Taglieri, 10 minutes
 -  SY26 - 27 Program of Studies - DRAFT.pdf
- D. VOTE: 2026-2027 School Year Calendar - Superintendent Bonner, 5 minutes
 -  2026-27 School Calendar DRAFT4.pdf
- E. VOTE: Accept Appropriation Submitted by Mayor and Approved by City Council on February 5, 2026 - Mayor Sciarra, 5 minutes
[In City Council February 5, 2026](#)
- F. VOTE: IGNITE Director Job Description - Superintendent Bonner, 5 minutes
 -  IGNITE Program Director.pdf
- G. VOTE: IGNITE Site Coordinator Job Description - Superintendent Bonner, 5 minutes
 -  IGNITE Coordinator.pdf
- H. VOTE: IGNITE Travel Nurse Job Description - Superintendent Bonner, 5 minutes
 -  IGNITE Nurse.pdf

X. Future Business

- A. Future Discussion Topics
- B. Future Business & Meetings
 1. Rules & Policy Subcommittee, February 25, 5:00 pm - 6:00 pm, by videoconference
 2. School Committee Retreat, March 2, 5:30 pm - 8:30 pm, location TBD
 3. Budget & Property Subcommittee, March 9, 5:00 pm - 6:00 pm, by videoconference
 4. School Committee, March 12, 6:30 pm - 9:30 pm, Hybrid: JFK Community Room and by videoconference

XI. Executive Session

- A.** Pursuant to M.G.L. c. 30A, § 21(a)(7), "To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), for the purpose of reviewing and approving executive session minutes to comply with the Open Meeting Law, G.L. c. 30A, §§ 22(f), (g), 5 minutes
 - 1. Meeting Minutes, October 6, 2025
 - 2. Meeting Minutes, October 9, 2025
 - 3. Meeting Minutes, December 8, 2025

- B.** Pursuant to M.G.L. c. 30A, § 21 (a)(3), "To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares
 - 1. Update on ULP Filed by NASE - Attorney Taylor, 15 minutes
 - 2. VOTE: MOA LPN Rate of Pay Acceleration, 5 minutes
 - 3. VOTE: MOA Adjusting Start Date of School, 5 minutes

XII. Adjourn