



MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

March 12, 2026 ~ 6:30 pm - 9:30 pm

Hybrid Meeting

JFK Middle School Community Room and by Videoconference



AGENDA

Public Comment will be held in-person and virtually at the March 12, 2026 School Committee meeting. Written testimony is encouraged for those who cannot attend the meeting. Written testimony/comments may be submitted to the School Department at ceckhof@northampton-k12.us until 5 pm on Wednesday, March 11, 2026, to be included as part of the Public Record for that meeting. The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Join Zoom Meeting

<https://us06web.zoom.us/j/89012611930?pwd=NWkkG7WT4QBWh91aKu9eDTeJrroVFK.1>

Meeting ID: 890 1261 1930 Passcode: 479930

One tap mobile - +13092053325,,89012611930#,,,,*479930#

You will be prompted to enter the Meeting ID number.

Please wait to be recognized by the Chair.

I. **Announcement** that Meeting is Being Videorecorded

II. **Roll Call**

III. **Student Representative Report** - Ana-Lucia Ohm, 10 minutes

IV. **Public Comment Period** - ≤ 90 minutes





At the start of each regularly scheduled School Committee meeting, individuals will sign in or, if participating remotely, raise their hands for an opportunity to speak during public comment. The Chair will recognize individuals alternating between in-person and remote participants. Up to 90 minutes are allotted for the public comment segment portion of the agenda. All speakers are encouraged to present their remarks in a respectful manner.

Speakers will be allowed up to 3 minutes to present their material and must begin their comments by stating their name and city/town. If a speaker needs an interpreter or has a communication disability, then 6 minutes will be allotted. Speakers needing interpretive services should notify the School Committee Clerk 48 hours in advance. Speakers needing time accommodations should notify the Chair at the start of Public Comment.






Mayor Gina-Louise Sciarra	Member Tiffany Jewell	Member Robbie Saner Sullivan	Member Alenda Bartoli
Member Anat Weisenfreund	Member Renika Montgomery-Tamakloe	Member Michael Stein	Member Amy Martyn
	Member Cindy Mahoney	Member Valerie Reiss	

V. **Announcements**, 5 minutes







VI. **Recommended Actions I**, 5 minutes

- A. Meeting Minutes - February 12, 2025
 _DRAFT_ 02122026 SC.docx.pdf
- B. SAC Meeting Minutes - February 12, 2025
 _DRAFT_ 02122026 SAC.docx (3).pdf
- C. Meeting Minutes - March 2, 2025
 _DRAFT_ 03022026 SC.docx.pdf
- D. Meeting Minutes - January 8, 2026
 _DRAFT_ 01082025 SC.docx (1).pdf

VII. **Recommended Actions II**, 5 minutes

- C. Field Trip: Leeds Fourth Grade to the Connecticut Science Center, May 28
 Leeds Field Trip.pdf
- B. Field Trip: NHS to Ultimate Frisbee, Arlington, VA, March 20-22
 NHS Ultimate Frisbee Trip.pdf
- C. Field Trip: NHS Band and Chamber Choir to Williamsburg, VA, April 9-12
 NHS to Williamsburg.pdf
- D. VOTE: MOA LPN Rate of Pay Acceleration, 5 minutes
 MOA for LPN Salary Scale (1) (1).pdf
- E. VOTE: MOA Adjusting Start Date of School, 5 minutes
 MOA for Start Date Adjustment (1).pdf

VIII. **Reports & Recommendations**

- C. Superintendent's Report - First View FY27 Budget Presentation - Superintendent Bonner & Business Administrator Jones, 30 minutes
- D. Business Administrator's Report - 5 Minutes
 Business Administrator Report February 2026 (1).docx.pdf
 YTD FY 26 Budget February.pdf
 Bill Warrant 2.24.26.pdf
 Bill Warrant 2.10.26 pt. 2.pdf
 Bill Warrant 2.10.26 pt.1.pdf
 February 2026 Personnel Report (1).pdf
- E. Budget & Property Subcommittee Report - Member Stein, 5 Minutes
- D. Preliminary Superintendent Search Committee Report - Member Montgomery-Tamakloe, 5 minutes
- E. SEPAC & ELPAC Report - Member Mahoney, 5 minutes
- F. March 30 Retreat Update - Member Bartoli, 5 minutes
- G. Legislative Update - Member Bartoli, 5 minutes

IX. New Business

- A. VOTE: BSS Fifth Grade Parent Mural on Concrete Wall of Playground, 5 minutes
- B. VOTE: School Committee Calendar of Meetings, 5 minutes
[PDF 2026 SC Calendar of Meetings.xlsx.pdf](#)
- C. Discussion and VOTE: Presentation about Northampton Public Schools to City Council - Amy Martyn - 5 minutes
- D. VOTE: IGNITE Director Job Description - Superintendent Bonner, 5 minutes
[PDF IGNITE Program Director.pdf](#)
- E. VOTE: IGNITE Site Coordinator Job Description - Superintendent Bonner, 5 minutes
[PDF IGNITE Coordinator.pdf](#)
- F. VOTE: IGNITE Travel Nurse Job Description - Superintendent Bonner, 5 minutes
[PDF IGNITE Nurse.pdf](#)
- C. VOTE: YMCA MOA - Superintendent Bonner, 5 minutes

X. Future Business

- C. Future Discussion Topics
- D. Future Business & Meetings
 - 1. Preliminary Superintendent Search Committee, March 17, 4:30 pm - 6:30 pm, by videoconference
 - 2. Rules & Policy Subcommittee, March 18, 5:00 pm - 6:30 pm, by videoconference
 - 3. Budget & Property Subcommittee, April 6 , 4:30 pm - 6:00 pm, by videoconference
 - 4. NPS Budget Hearing, March 23, 5:30 pm - 8:30 pm, Hybrid: JFK Community Room and by videoconference
 - 5. Preliminary Superintendent Search Committee, March 24, 4:30 pm - 6:30 pm, by videoconference
 - 6. Curriculum Subcommittee, March 25, 2026, 5:00 pm - 6:00 pm, by videoconference
 - 7. School Committee Retreat, March 30, 5:30 pm - 8:30 pm, location TBD
 - 8. Preliminary Superintendent Search Committee, March 31, 4:30 pm - 6:30 pm, by videoconference
 - 9. Budget & Property Subcommittee, April 6, 5:00 pm - 6:00 pm, by videoconference
 - 10. Student Advisory Council, April 9, 6:00 pm - 6:30 pm, Hybrid: JFK Community Room and by videoconference
 - 11. School Committee, April 9, 6:30 pm - 9:30 pm, Hybrid: JFK Community Room and by videoconference
 - 12. Budget & Property Subcommittee, April 13, 5:00 pm - 6:00 pm, by videoconference
 - 13. Curriculum Subcommittee, April 14, 2026, 5:00 pm - 6:00 pm, by videoconference

14. Rules & Policy Subcommittee, April 15, 5:00 pm - 6:30 pm, by
videoconference

XI. Adjourn