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**March 12, 2026**

City Clerk  
City Hall  
Main St.  
Northampton, MA 01060

Notice is hereby given in accordance with MGL Chapter 30A, §20 that the **Annual and March Regular Meeting** of the Commissioners of the Northampton Housing Authority will be held **virtually** on **Monday, March 16, 2026 at 5:30 p.m.** This meeting will be held remotely, not at the Northampton Housing Authority offices. The public is invited to listen to the meeting via phone, computer, laptop or tablet. To do so call the conference line at 646-558-8656 **at 5:30PM on March 16, 2026**, enter the meeting ID, which is 828 4160 8039, and then enter passcode of 730279 followed by the # sign. A participant ID is not required, press # to skip/continue if prompted. Or you may go to the below link from a computer, laptop or tablet and enter the meeting ID and password above. You will then be placed into a waiting room and admitted when meeting starts.

**Zoom Link:**

<https://us02web.zoom.us/j/82841608039?pwd=0bHuz3lHqb519HKFYe4V33SlzMtq1a.1>

**The Agenda of the Annual Meeting shall be:**

- I. Call to order;
- II. Roll Call;
- III. Approval of the 2025 Annual Meeting Minutes;
- IV. **Election of Officers**
  - Chairperson
  - Vice Chairperson
  - Treasurer
- V. Adjournment;

**The Agenda for the March 16, 2026 Regular Meeting shall be:**

- I. Call to order;
- II. Roll Call;
- III. Local Tenant Organization (LTO) Report;
- IV. Public Comment, maximum of two minutes per speaker;
- V. Approval of Monthly Minutes: January 2026;
- VI. Resident/Board Commissioner Comments updates on Events (RBCC);
- VII. Committee Report – N/A;



**VIII. Acting Executive Directors Report;**

**IX. Old Business:** None;

**X. New Business:**

1. Motion – To Accept Memorandum of Understanding (MOU) for Eight Week Peer to Peer Temporary Support with the Greenfield Housing Authority;
2. Discussion – Chair report on the final agreement between NHA and Leiper;
3. Discussion – Danielle Mccolgan on the Role Resident Service Coordinators as a Support Services;
4. Motion – Accept 2nd Quarter (Dec.) Financials as Prepared by Fee Accountant, Michael Kane;
5. Motion – To Accept Electrical Panel Replacement Change Order Requests;
6. Motion – To pursue UMASS Public Health assistance on researching organized data for future grant writing, environmental projects, etc.;
7. Motion – To establish a hoc committee to research concerns about use of SGAR rodent bait traps & possibility of reasonable alternative;
8. Discussion – Attorney Tom O’Connor on Cahill & Salvo MOU;
9. Discussion – To formally recognize the passing of Dick Courtney, a long-serving member of the UFCW Local 1459 and a former member of the NHA Board of Directors.
10. Discussion ED Search committee update;

**XI. Adjournment;**

Northampton Housing Authority by:

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Sharon Kimble  
*Acting Executive Director*

