



**Committee on Community Resources  
and the Northampton City Council**

*Committee Members:*

*Councilor Garrick Perry*

*Councilor Aline Davis*

*Councilor Laurie Loisel*

*Councilor Gwen Nabad*

**Meeting Agenda**

Date: January 26, 2026, Time: 5:30 p.m.

**Virtual Meeting**

*The City of Northampton does not discriminate based on disability and is committed to hosting accessible meetings. To request a reasonable accommodation to attend any city meeting, please contact the ADA Coordinator at [adacoordinator@northamptonma.gov](mailto:adacoordinator@northamptonma.gov) or call (413) 587-1288.*

**The January 26, 2026 Community Resources Committee meeting will be held via teleconference. The public may follow the committee's deliberations by joining the virtual meeting by phone or computer. The meeting will be recorded for later broadcast and uploaded to the Northampton Government Video Archive on YouTube.**

**Live public comment will be available using telephone call-in or video conferencing technology.**

**"Jurisdiction. Matters affecting the community including economic development, local business, tourism, the environment, the arts, planning, zoning, sustainability, land use, housing and affordability, among others"**

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING:**

**[PUBLIC MEETING LINK](#)**

For telephone call-in, call:

+1 929 436-2866 U.S.

MEETING ID: 879 9806 4717

PARTICIPANT#: #

PASSCODE: 936356

- 1. Meeting Called to Order and Roll Call**
- 2. Election of Chair/Vice Chair**
- 3. Public Comment**

#### **4. Minutes of Previous Meeting**

##### **A. Minutes of November 17, 2025 and December 15, 2025**

Documents:

[11-17-2025\\_Community Resources\\_Meeting.pdf](#)

#### **5. Updates and Announcements from Committee Members**

#### **6. Items Referred to Committee**

None.

#### **7. Set Meeting Schedule and Format for 2026 - 2027**

#### **8. Brainstorming**

Discussion of topics/community conversations councilors may be interested in having  
Community Resources explore/initiate independently.

#### **9. New Business**

#### **10. Adjourn**

Contact: At-Large Councilor Garrick Perry  
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