



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Gina-Louise Sciarra, At-Large
- William H. Dwight, At-Large
- Michael J. Quinlan, Jr., Ward 1
- Karen Foster, Ward 2
- Vice-President James Nash, Ward 3
- John Thorpe, Ward 4
- Alex Jarrett, Ward 5
- Marianne L. LaBarge, Ward 6
- Rachel Maiore, Ward 7

**Meeting Agenda**  
**On-line Video Conference**  
**Meeting Date: October 7, 2021**  
**Meeting Time: 7 p.m.**

The October 7, 2021 City Council meeting will be held by remote participation. The public can follow the council's deliberations by watching the meeting live on Comcast channel 15, live-streaming it on YouTube or joining the virtual meeting by phone or computer. For the active YouTube link, please see Northampton Open Media's website: <http://northamptonopenmedia.org/>

Live public comment will be available using telephone call-in or video conferencing technology beginning at 7p.m.

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

Join the meeting: <https://bit.ly/3onFU5w>

For telephone call-in, call:

+929 436-2866 US

MEETING ID: 844 0779 6513

PARTICIPANT #: #

PASSCODE: 798540

## **1. Announcement that Meeting is Being Audio/Video Recorded**

This meeting is being audio and video recorded.

## **2. Public Comment**

## **3. Roll Call**

## **4. Public Hearings**

### **A. Announcement of Public Hearing on application to amend License for Storage of Flammables and Combustibles for two (2) underground storage tanks (1-24,000 gallons gasoline and 1-12,000 gallons diesel) at 506 Pleasant Street, Northampton, MA**

The City Council will hold a public hearing on Thursday, October 21, 2021 at 7:05 p.m. by remote participation. Instructions for accessing the hearing may be found on the October 21, 2021 City Council agenda to be posted on the city website ([www.northamptonma.gov](http://www.northamptonma.gov)) at least 48 hours prior to the meeting.

The City Council will hear all persons who wish to be heard thereon. The City Council meeting begins at 7 p.m.

Documents:

[21.328 Application to Amend License for Storage of Flammables and Combustibles at 506 Pleasant Street.pdf](#)

## **5. Updates from Council President and Committee Chairs**

## **6. Recognitions and One-Minute Announcements by Councilors**

## **7. Communications and Proclamations from the Mayor**

## **8. Resolutions**

### **A. 21.340 A Resolution in Support of the Fairness to Farmworkers Act - 1st reading**

Documents:

[21.340 A Resolution in Support of the Fairness to Farmworkers Act.pdf](#)

## 9. Presentations

### A. Reprecincting Update

Presentation by City Clerk Pamela Powers and City GIS Coordinator James Thompson

## 10. Consent Agenda

### A. Minutes of September 22, 2021

### B. 21.324 Appointment of Pamela Powers as City Clerk, positive recommendation, City Services - 10/4/2021

Documents:

[21.324 Appointment of Pamela Powers as City Clerk.pdf](#)

### C. 21.327 Appointment to Council on Aging, positive recommendation, City Services Committee - 10/4/2021 Council on Aging

Carolyn Sandel, 132 Chesterfield Road, Leeds

Term: October 2021 - June 2024

To fill a vacancy

Documents:

[21.327 Appointment to Council on Aging.pdf](#)

### D. 21.341 Appointment to the Arts Council - for referral to City Services

#### Arts Council

Mi Belitsky, 20 Lasell Avenue, Northampton

Term: October 2021 - June 2024

To fill a vacancy

Documents:

[21.341 Appointment to the Arts Council.pdf](#)

## 11. Recess for Committee on Finance (See Separate Agenda)

**12. Financial Orders (on 1st reading pending Finance review)**

Rule 2.6 requires the Finance Committee to consider certain financial matters.

**A. 21.329 An Order Authorizing Gift Acceptance and Expenditure on AOM Restroom Expansion and Renovation - 1st reading**

Documents:

[21.329 An Order Authorizing Gift Acceptance and Expenditure on AOM Restroom Expansion and Renovation.pdf](#)

**B. 21.330 An Order to Authorize Payment of Prior Year Bills to AMERESCO - 1st reading**

Documents:

[21.330 An Order to Authorize Payment of Prior Year Bills to AMERESCO.pdf](#)

**C. 21.332 An Order to Appropriate FY2022 CPA Funds for Community Preservation Purposes - 1st reading**

**Process note:** Two readings are respectfully requested to allow the city to set the tax rate.

Documents:

[21.332 An Order to Appropriate FY2022 CPA Funds for Community Preservation Purposes.pdf](#)

**D. 21.333 An Order to Appropriate \$15,000 in CPA Funds to Hampshire and Hampden Canal Historical Documentation Project - 1st reading**

Documents:

[21.333 An Order to Appropriate 15,000 in CPA Funds to Hampshire and Hampden Canal Historical Documentation Project.pdf](#)

**E. 21.334 An Order to Reprogram Funds for NPS Early Childhood Program Lease - 1st reading**

**Process note:** The lease begins November 1st, so two readings are respectfully requested to allow the contract to be signed and the program to move into the new location in a timely manner.

Documents:

[21.334 An Order to Reprogram Funds for NPS Early Childhood Program Lease.pdf](#)

### 13. Financial Orders (on 2nd reading)

#### A. 21.320 An Order to Suspend Parking Fees on Certain Days - 2nd reading

History:

- Positive recommendation, Finance Committee - 9/22/2021
- Passed 1st reading - 9/22/2021

Documents:

[21.320 An Order to Suspend Parking Fees on Certain Days.pdf](#)

#### B. 21.321 An Order Authorizing the Lease of Rooftop Space on Bridge Street, Leeds and Ryan Road Elementary Schools for Solar PV Arrays - 2nd reading

History:

- Positive recommendation, Finance Committee - 9/22/2021
- Passed 1st reading - 9/22/2021

Documents:

[21.321 An Order Authorizing the Lease of Rooftop Space on Bridge Street, Leeds and Ryan Road Elementary Schools for Solar PV Arrays.pdf](#)  
[21.321 Bridge St Specs.pdf](#)  
[21.321 Leeds Specs.pdf](#)  
[21.321 Ryan Road Specs.pdf](#)

#### C. 21.323 An Order to Acquire, Surplus and Dispose of a Certain Property Located at 33 King Street - 2nd reading

History:

- Request made to Office of Planning and Sustainability (OPS) for additional language committing to giving City Council a role in determining uses for property going forward - 9/22/2021
- Positive recommendation, Finance Committee 3:0 with Councilor Thorpe recused - 9/22/2021
- Passed 1st reading 8:0 with Councilor Thorpe recused - 9/22/2021

Documents:

[21.323 An Order to Acquire, Surplus and Dispose of a Certain Property Located at 33 King Street - POST1st\\_rdg.pdf](#)  
[21.323 33 King Street Survey.pdf](#)  
[21.323 Photos of 33 King Street.pdf](#)

**D. 21.326 An Order Adding Parcel on Mt Tom Road and Dike Road to CT River Greenway-Historic Mill River - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 9/22/2021
- Passed 1st reading - 9/22/2021

Documents:

[21.326 An Order Adding Parcel on Mt Tom Road and Dike Road to CT River Greenway-Historic Mill River.pdf](#)  
[21.326 Dike Road Locus Map.pdf](#)

**14. Orders**

**A. 21.331 Warrant for the November 2, 2021 Biennial Municipal Election - 1st reading**

Documents:

[21.331 Warrant for the November 2, 2021 Biennial Municipal Election.pdf](#)

**15. Ordinances (Not yet Referred)**

Rule 5.2.3 provides that no ordinance shall be voted on by the City Council until it has been considered by the Committee on Legislative Matters.

**A. 21.335 An Ordinance Relative to Stop Signs on Evergreen Road and Chestnut Avenue**

Documents:

[21.335 An Ordinance Relative to Stop Signs on Evergreen Road and Chestnut Avenue.pdf](#)

**B. 21.337 An Ordinance Relative to Parking on Main Street**

**Process note:** Councilor Foster made the request to TPC to change the word "handicapped" to "accessible" in the heading of SECTION 3 - **Section 312-17 Schedule XVI: On Street and Off-Street ~~Handicapped~~ Accessible Parking Spaces**. The Transportation and Parking Commission felt it did not have the ability to alter this language because it would not be consistent with the wording elsewhere in the City. According to Cyndi Quinn, the TPC is in favor of the change if the Council would like to vote to make this change.

Documents:

[21.337 An Ordinance Relative to Parking on Main Street.pdf](#)

**C. 21.338 An Ordinance Relative to a Stop Sign on Cross Path Road**

Documents:

[21.338 An Ordinance Relative to a Stop Sign on Cross Path Road.pdf](#)

**16. Zoning Ordinances (Not yet Referred)**

**Process Note:** M.G.L. Chapter 40A, Section 5 requires the City Council to submit zoning ordinances to the Planning Board for review within 14 days of receipt and for the Planning Board and City Council or a committee designated for that purpose to hold public hearings thereon, together or separately, prior to adoption.

**A. 21.339 An Ordinance to Allow Beverage Service and Entertainment at Farm Stands Under Certain Circumstances**

Documents:

[21.339 An Ordinance to Allow Beverage Service and Entertainment at Farm Stands Under Certain Circumstances.pdf](#)

**17. Ordinances**

**A. 21.325 An Ordinance Relative to Compensation for Elected Officials - 1st reading**

**History:**

- referred to Legislative Matters (LM) - 9/22/2021
- positive recommendation, LM - 10/4/2021

Documents:

[21.325 An Ordinance Relative to Compensation for Elected Officials.pdf](#)

**18. Zoning Ordinances**

**A. 21.313 An Ordinance to Amend the Zoning Map, §350-3.4, at Chapel Street - 1st reading**

**History:**

- Referred to Community Resources (CR), Legislative Matters (LM) and Planning Board (PB)- 8/19/2021
- Positive recommendation, CR - 9/20/2021
- Joint LM/PB public hearing held - 10/4/2021
- Positive recommendation, PB - 10/4/2021
- Positive recommendation, LM - 10/4/2021

Documents:

[21.313 An Ordinance to Amend the Zoning Map, Section 350-3.4, at Chapel Street.pdf](#)

**19. Information Requests (Charter Provision 2-7) and Committee Study Requests**

**20. New Business**

**21. Adjourn**

*Contact: G-L Sciarra, Council President*  
glsciarra@northamptonma.gov  
(413) 570-3133



September 20, 2021

Pamela Powers  
City Clerk, City of Northampton  
210 Main Street  
Room 4  
Northampton, MA 01060

**RE: FP2 Flammable Combustible License Amendment – Global Montello Group Corp.  
506 Pleasant Street**

Dear Ms. Powers:

Atlas is an environmental and compliance consulting firm retained by Global Montello Group Corp. to assist with their storage tank compliance program. In this role, I am writing to submit an amended FP2 Flammable/Combustible License for the above-listed facility to document that the facility now stores diesel.

Please find enclosed documentation and remittance needed to perform the renewal:

1. Application for Amended License
2. Copy of most recent license
3. Copy of current FP6 Flammable Storage Permit

Thank you for your assistance. If you have any questions or need any further information, please feel free to contact me at 614-932-2170 or via email at [wendy.morgan@oneatlas.com](mailto:wendy.morgan@oneatlas.com).

Sincerely,  
Atlas

A handwritten signature in black ink that reads "Wendy Morgan".

Wendy Morgan  
Compliance Analyst

Enclosures



FP-002A  
(Rev. 1.2018)

The Commonwealth of Massachusetts

City/Town of Northampton

Application For License

Massachusetts General Law, Chapter 148 §13

New License     Amended License

GIS Coordinates
<u>42.311360</u>
LAT.
<u>-72.623870</u>
LONG.
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 506 Pleasant Street, Northampton MA 01060; 39A-032-001  
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: O'Connell Oil Associates, Inc.

Address of Land Owner: PO BOX 1387, 55 Merrill Road, Pittsfield MA 01201

Use and Occupancy of Buildings and Structures: Retail Gasoline Station

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments  
1965, 1976, 1984, 1989

Attach a copy of the current license

**Flammable and Combustible Liquids, Flammable Gases and Solids**

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Gasoline	I	24,000	Gal.	UST
Diesel	II	12,000	Gal.	UST

Total quantity of all flammable liquids to be stored: 24,000 Gal.

Total quantity of all combustible liquids to be stored: 12,000 Gal.

Total quantity of all flammable gases to be stored: N/A

Total quantity of all flammable solids to be stored: N/A

**LP-gas** (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: \_\_\_\_\_  
List sizes and capacities of all aboveground containers used for storage: \_\_\_\_\_

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: \_\_\_\_\_  
List sizes and capacities of all underground containers used for storage: \_\_\_\_\_

Total aggregate quantity of all LP-gas to be stored: \_\_\_\_\_

**Fireworks** (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

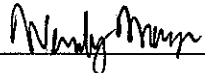
❖ Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

I, Wendy Morgan, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature  Date 9/20/2021 Name Wendy Morgan

**Fire Department Use Only**

I, \_\_\_\_\_, Head of the \_\_\_\_\_ Fire Department endorse this application with my

Approval  Disapproval

Signature of Head of the Fire Department \_\_\_\_\_ Date \_\_\_\_\_

Recommendations: \_\_\_\_\_

In City Council, April 6, 1989

Referred. Public hearing date of May 4, 1989 was set. Attest

The Commonwealth of Massachusetts

City Clerk



DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION  
1010 COMMONWEALTH AVENUE, BOSTON

Northampton Feb. 17 1989  
(City or Town) (Date)

# APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Attest  
City Clerk  
Granted

Location of land..... 506 Pleasant Street..... Nearest cross street..... Fulton Avenue  
 Owner of land Shell Oil Company (Street & Number)..... Address P. O. Box 1590, 22 Waterville Road  
 Avon, CT 06001  
 Number of buildings or other structures to which this application applies..... 1  
 Occupancy or use of such buildings..... service station..... 450 gals.  
 Total capacity of tanks in gallons:—Aboveground..... no change..... Underground increase w.o/ to 1,000 gal.  
 Kind of fluid to be stored in tanks..... waste oil and fuel oil..... increase f.o/ to 1,000 gal.  
 450 gals.

Approved—Disapproved— February 22 1989 [Signature] P.A. Ayoub Engineering, Inc.  
 (Signature of Applicant) P.A. Ayoub, Agent for  
 414 Benefit Street Shell Oil Co.  
 Pawtucket, RI (Address) 02861  
 [Signature] (Head of Fire Dept.)



The Commonwealth of Massachusetts

City/Town of Northampton



Application for Standard Permit

FP-008 (Rev. 1.2018)

Return completed application to: \_\_\_\_\_

Permit Number: \_\_\_\_\_

City or Town: Northampton

Date: 9/2/2021

DIG SAFE NUMBER

Start Date: \_\_\_\_\_

In accordance with the provisions of M.G.L. Chapter 148, as provided in Section 10A application is hereby made by Global Montello Group Corp. (814) 433-0170

c/o Atlas, 705-A Lakeview Plaza Blvd., Worthington OH 43085

for permission to (state clearly purpose for which permit is requested)

To store flammable liquids underground (2 tanks- 24,000 gallons Gasoline, 1 tank - 12,000 gallons Diesel)

Name of Competent Operator (if applicable) \_\_\_\_\_ Cert. No. \_\_\_\_\_

Date issued-rejected \_\_\_\_\_ By Wendy Morgan (Signature of Applicant)

Date of expiration \_\_\_\_\_ Fee \$50.00 Amount Paid \$ \_\_\_\_\_

Handwritten mark



The Commonwealth of Massachusetts

City/Town of Northampton



PERMIT

FP-008 (Rev. 1.2018)

City or Town: Northampton

Date: 9/2/2021

Permit Number (if applicable): \_\_\_\_\_

DIG SAFE NUMBER

Start Date: \_\_\_\_\_

In accordance with the provisions of M.G.L. Chapter 148, as provided in 10-A this permit is granted to Drake Petroleum Company, Inc.

for storing flammable liquids underground (2 tanks- 24,000 gallons Gasoline, 1 tank - 12,000 gallons Diesel)

Restrictions: \_\_\_\_\_

at 508 Pleasant Street, Northampton MA 01080

Fee Paid \$ 50 This permit will expire on 9-2022

Signature of Official Granting Permit: [Signature] Title FPO

This permit must be conspicuously posted upon the premises



## **MAYOR DAVID J. NARKEWICZ**

**City of Northampton  
Office of the Mayor  
210 Main Street Room 12  
Northampton, MA 01060-3199  
(413) 587-1249 Fax: (413) 587-1275D  
[mayor@northamptonma.gov](mailto:mayor@northamptonma.gov)**

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### **MEMORANDUM**

**TO:** City Council  
**FROM:** Mayor David J. Narkewicz  
**CC:** City Clerk Pamela Powers  
**DATE:** September 14, 2021  
**RE:** Appointment of City Clerk

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I am appointing Pamela Powers to the position of City Clerk pursuant to the recent change to our City Charter converting her current elected position to an appointed city department head.

Pamela Powers was elected City Clerk by the voters of Northampton in the November 2017 municipal election. Prior to her election, she was appointed Interim City Clerk by the City Council in July 2017 following the early retirement of former City Clerk Wendy Mazza.

Before she was elected City Clerk, Pamela Powers served as Administrative Assistant to the City Council from 2014 to 2017 and Assistant City Clerk from 2011 to 2014. Prior to that she led local field operations for the U.S. Census Bureau and worked as a customer service and distribution manager for Graphics Technical International, formerly known as James River Graphics, for 14 years. City Clerk Powers holds a Master of Business Administration from Western New England University (formerly Western New England College). She also earned a Bachelor of Arts in Business Management from Westfield State University (formerly Westfield State College) and an Associate of Science in Business Administration from Bay Path University (formerly Bay Path Junior College).

Given her significant knowledge and experience as the City of Northampton's sitting elected City Clerk, I am honored to appoint Pamela Powers to be our city's first appointed City Clerk following the change to the City Charter.

I respectfully submit City Clerk Powers' appointment to the City Council for confirmation in accordance with the Northampton Charter, Article 2, § 2-10. I have attached a scanned copy of her professional resume for your review.



## MAYOR DAVID J. NARKEWICZ

City of Northampton  
Office of the Mayor  
210 Main Street Room 12  
Northampton, MA 01060-3199  
(413) 587-1249 Fax: (413) 587-1275  
mayor@northamptonma.gov

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DATE: September 22, 2021  
TO: City Council  
FROM: Mayor David J. Narkewicz  
SUBJECT: **Appointments to Boards, Committees, and Commissions**

Please find the attached appointment to City Boards, Committees, and Commissions:

**Council on Aging**

**Carolyn Sandel**, 132 Chesterfield Road, Leeds  
Term: October 2021- June 2024  
*To fill a vacancy*



# Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

6 messages

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Sun, Sep 12, 2021 at 5:10 PM

## Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: [Mayor@northamptonma.gov](mailto:Mayor@northamptonma.gov) or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name	Carolyn
Last Name	Sandel
Title, if applicable	<i>Field not completed.</i>
Address1	<a href="#">132 Chesterfield Rd</a>
Address2	<i>Field not completed.</i>
City	Leeds
State	MA
Zip	01053
Home Phone	<i>Field not completed.</i>
Work Phone	<i>Field not completed.</i>
Cell Phone	617-201-2453
Occupation & Place of Employment	Executive Director of Assisted Living
Email	<a href="mailto:csandel23@gmail.com">csandel23@gmail.com</a>
Are you a Northampton resident?	Yes
Years Lived in Northampton	2 months
Age	40 - 49
Sex	Female

Racial / Ethnic Background	<i>Field not completed.</i>
Boards and Committees	Council on Aging
Please list "other" board or committee of interest	<i>Field not completed.</i>
What skills and experience will you bring to this committee assignment?	I have over 20 years working with older adults, I am a Licensed Social Worker and for the last 10 years I was the Executive Director of Assisted livings as well as non profit communities. I have experience in strategic planning including starting community Parkinsons programs, demential programs and program for LGBT older adults.
Are you currently serving or have you served on any city committee?	No
Please list other city committees you have served on	<i>Field not completed.</i>

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature	Carolyn Sandel
Date	9/12/2021

Email not displaying correctly? [View it in your browser.](#)

**Mayor of Northampton Mass.** <mayor@northamptonma.gov>  
 To: Marie Westburg <mwestburg@northamptonma.gov>

Mon, Sep 13, 2021 at 9:20 AM

Hey Marie-

Any thoughts about Carolyn Sandel for COA?

Thanks.

~Court

[Quoted text hidden]

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Office of Mayor David J. Narkewicz  
 City of Northampton



## MAYOR DAVID J. NARKEWICZ

City of Northampton  
Office of the Mayor  
210 Main Street Room 12  
Northampton, MA 01060-3199  
(413) 587-1249 Fax: (413) 587-1275  
mayor@northamptonma.gov

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DATE: October 7, 2021

TO: City Council

FROM: Mayor David J. Narkewicz

**SUBJECT: Appointments to Boards, Committees, and Commissions**

Please find the attached appointment to City Boards, Committees, and Commissions:

**Arts Council**

**Mi Belitsky**, 20 Lasell Avenue, Northampton

Term: October 2021- June 2024

*To fill a vacancy*



# City of Northampton

## Application for Appointment to Boards, Committees and Commissions

Name: Mi Belitsky  
 Address: 20 Lasell Avenue Northampton, MA 01060 Email: mi.belitsky1@gmail.com  
 Home Phone: 610-613-7237  
 Work: \_\_\_\_\_ Cell:  Occupation: Graduate Student  
 Years lived in Northampton: 1  
 Northampton Resident:  Yes  No

Please indicate the Committee(s) you have interest serving on: *(Appointment subject to vacancies)*

Agricultural Commission	License Commission
Almoners, Board of	Municipal Affordable Housing Trust Fund Board of Trustees
<u>Arts Council</u>	Northampton Housing Authority- Board of Commissioners
Assessors, Board of	Planning Board
Central Business Architecture Committee	Public Shade Tree Commission
Community Preservation Committee	Public Works Commission
Conservation Commission	Redevelopment Authority
Council on Aging	Registrars, Board of
Disability Commission	Transportation & Parking Commission
Energy & Sustainability Commission	Trust Fund Committee
Health, Board of	Youth Commission
Historical Commission	Zoning Board of Appeals
Housing Partnership	
Human Rights Commission	

What skills and experience will you bring to this committee or board assignment?

*(attach additional sheet or resume if necessary)*

Currently studying art therapy/counseling with a focus on community-based art and placemaking. I have led community art projects in the past, most of which were intersection and neighborhood murals. I have great communication skills and am pushing for more POC and TGNC

Are you currently serving or have you served on any city committee:  No  Yes\* *artists to receive funding.*  
*(\*If yes, please state the committee or board)* \_\_\_\_\_

**Required:** Please read the following, by signing below you state that you understand and agree:  
 The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test AFTER being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. **IMPORTANT: Once this form is submitted, it becomes a public document, if there is information you do not want open to the public please do not include it on this form!**

SIGNATURE *Mi Belitsky* DATE 9/21/21

Please Return Form To: [mayor@northamptonma.gov](mailto:mayor@northamptonma.gov) or  
 David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

**City of Northampton**  
MASSACHUSETTS

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*In City Council*

October 7, 2021

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Upon recommendation of the Mayor

21.329 An Order Authorizing Gift Acceptance and Expenditure on AOM Restroom Expansion and Renovation

*Ordered that*

The Northampton City Council accepts the donation of \$39,150.31 from the Northampton Academy of Music, Inc., and in accordance with Massachusetts General Law Chapter 44, Section 53A approves using the gifted funds for the expansion and renovation of the Academy of Music restroom facilities project (19303 586405).

**City of Northampton**  
MASSACHUSETTS

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*In City Council*

October 7, 2021

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Upon recommendation of the Mayor

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**21.330 An Order to Authorize Payment of Prior Year Bills to AMERESCO**

*Ordered, that*

the Council authorize payment of prior fiscal year bills (FY2021) for the following AMERESCO invoices for net metering credits associated with the Glendale Road solar array lease and power purchasing agreement - funds which are ultimately credited back to city utility accounts by National Grid resulting in lower energy costs.

November 4, 2020 – AMERESCO	\$8,072.70
December 2, 2020 – AMERESCO	\$7,145.40
January 5, 2021 – AMERESCO	\$4,757.81
February 3, 2021 – AMERESCO	\$4,967.26

**City of Northampton**  
**MASSACHUSETTS**

*In City Council, October 7, 2021*

*Upon the recommendation of the Community Preservation Committee*

21.332 An Order to Appropriate FY2022 CPA Funds for Community Preservation Purposes

***Ordered, that***

The following amounts be appropriated or reserved from fiscal year 2022 Community Preservation Fund estimated revenues **\$2,075,465 (\$1,482,475 FY22 local assessment estimate, plus \$592,990 estimated state match)** for fiscal year 2022 Community Preservation purposes:

**\$228,301** from FY22 Total Estimated CPA Revenue to the Community Preservation Fund Open Space Reserve (account # 2344930-359931)

**\$228,301** from FY22 Total Estimated CPA Revenue to the Community Preservation Fund Historic Preservation Reserve (account # 2344930-359932)

**\$228,301** from FY22 Total Estimated CPA Revenue to the Community Preservation Fund Affordable Housing Reserve (account # 2344930-359933)

**\$75,000** from FY22 Total Estimated CPA Revenue to the Community Preservation Fund Administrative Account (account # 2344930-359934)

**\$1,315,562** from FY22 Total Estimated CPA Revenue to the Community Preservation Fund Budgeted Reserve (account # 2344930-359930)

Also, the following amounts be appropriated from the Community Preservation Fund Budgeted Reserve (account #2344930-359930) for FY21 Community Preservation bonding repayment purposes:

**\$60,000 for principal and \$6,075 for interest** for Bean Farm bond (account #3100931-393102-11)

**\$90,000 for principal and \$16,200 for interest** for Florence Fields bond (account #3100931-393103-12)

**\$65,000 for principal and \$12,800 for interest** for Pulaski Park II bond (account #3100931-393105-16)

**City of Northampton**  
**MASSACHUSETTS**

*In City Council, October 7, 2021*

*Upon the recommendation of the Community Preservation Committee*

21.333 An Order to Appropriate \$15,000 in CPA Funds to Hampshire and Hampden Canal  
Historical Documentation Project

*Ordered, that*

WHEREAS, the Office of Planning and Sustainability submitted an application for Community Preservation Act funding for documentation and preservation of the Hampshire and Hampden portions of the New Haven and Northampton Canal;

WHEREAS, the Canal is a significant historical and cultural resource, of which most portions have been lost. The project will increase knowledge of the Canal and related resources, and help to inform future preservation and placemaking efforts;

WHEREAS, the project is a regional collaboration, supported by all communities in which the Canal was located, and is the first to attempt to document the canal in its entirety in Massachusetts;

WHEREAS, on August 4, 2021, the Northampton Community Preservation Committee, voted unanimously to recommend that \$15,000 in Community Preservation Act funds be used to support this project.

**NOW, THEREFORE BE IT ORDERED,**

That \$15,000 be appropriated from Community Preservation Act funding to the Hampshire and Hampden Canal Historical Documentation Project. And, that the grantee meets the conditions approved by the Community Preservation Committee, the Mayor, and City Council.

Specifically, \$15,000 is allocated from the CPA Historic Preservation Reserve (account #2344930-359932).

MASSACHUSETTS

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*In City Council*

October 7, 2021

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Upon recommendation of the Mayor

21.334 An Order to Reprogram Funds for NPS Early Childhood Program Lease

*Ordered, that*

\$18,300 in the Northampton Public Schools Electrical and AC Units Upgrades (19303-586911), be reprogrammed to a designated line account in the Central Services budget (11922) to cover the Northampton Public Schools Early Childhood Program lease at 40 Main Street Office #206 for a 12 month period, November 1, 2021 through October 30, 2022, whereupon the Northampton Public Schools will fund any such lease moving forward directly from its budget.

**City of Northampton  
MASSACHUSETTS**

*In City Council, September 22, 2021,*

*Upon the recommendation of Mayor David J. Narkewicz*

21.320 An Order to Suspend Parking Fees on Certain Days

***Ordered, that***

On the following days, collection of fees for on-street and off-street parking spaces, excluding the EJ Gare Parking Garage, shall be suspended:

Saturday, November 20, 2021 (Bag Day)

Friday, November 26, 2021 (Black Friday)

Saturday, November 27, 2021 (Small Business Saturday)

Friday, December 24, 2021 (Christmas Eve)

Friday, December 31, 2021 (New Year's Eve)

**City of Northampton**  
MASSACHUSETTS

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*In City Council*

September 22, 2021

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Upon recommendation of the Mayor

21.321 An Order Authorizing the Lease of Rooftop Space on Bridge Street, Leeds, and Ryan Road  
Elementary Schools for Solar Photovoltaic Arrays

*Ordered, that*

Whereas, Mayor Narkewicz committed and City Council endorsed a goal for Northampton to be a net carbon neutral city by 2050, and

Whereas, installing solar photovoltaic arrays on school facilities will reduce greenhouse gas and carbon emissions resulting from school operations, and

Whereas, in order to avoid unnecessary cost, it is best practice that a roof that is slated to hold a solar photovoltaic array have sufficient life remaining so that re-roofing is unlikely to be needed during the lifetime of the solar array; and

Whereas, Bridge Street Elementary, Leeds Elementary, and Ryan Road Elementary Schools have all recently undergone roof replacements and thus re-roofing is unlikely to be needed during the lifetime of solar photovoltaic arrays installed on said roofs; and

Whereas, city residents Morey Phippen and Brian Adams, acting through Phippenadams, LLC, have generously offered to fund the installation of three solar photovoltaic arrays on the roofs of Bridge Street Elementary, Leeds Elementary, and Ryan Road Elementary Schools and a six-year lease is a condition precedent to the grant of the array as a gift to the city; and

Whereas, on September 9, 2021, the Northampton School Committee voted unanimously to surplus the three school roofs in support of this important renewable energy project; and

Whereas, M.G.L. c. 30B, § 16 requires a vote of the City Council to surplus any interest in public property prior to its disposal,

NOW, THEREFORE, BE IT RESOLVED,

The City Council declares surplus a leasehold interest in the roofs of Bridge Street Elementary School located at 2 Parsons St, Northampton, Leeds Elementary School located at 20 Florence St, Leeds, and Ryan Road Elementary School located at 498 Ryan Rd, Northampton, and authorizes the Mayor to execute a six-year lease for said roofs on such terms and conditions as the Mayor deems reasonable, subject, however, to the following restrictions:

- (1) The lessee will be responsible for the care, repair, and maintenance of the solar photovoltaic array for the duration of the lease.
- (2) At the conclusion of the lease, the lessee shall gift the solar photovoltaic array to the City of Northampton.



**Customer:** School Bridge St  
**Address:** 2 Parsons St  
Northampton, MA 01060

**System size:** 29.60 kW  
**Yr 1 Production:** 31,752 kWh  
**Designer:** Northeast Solar  
**Date:** March 25th, 2021

## Site Assessment



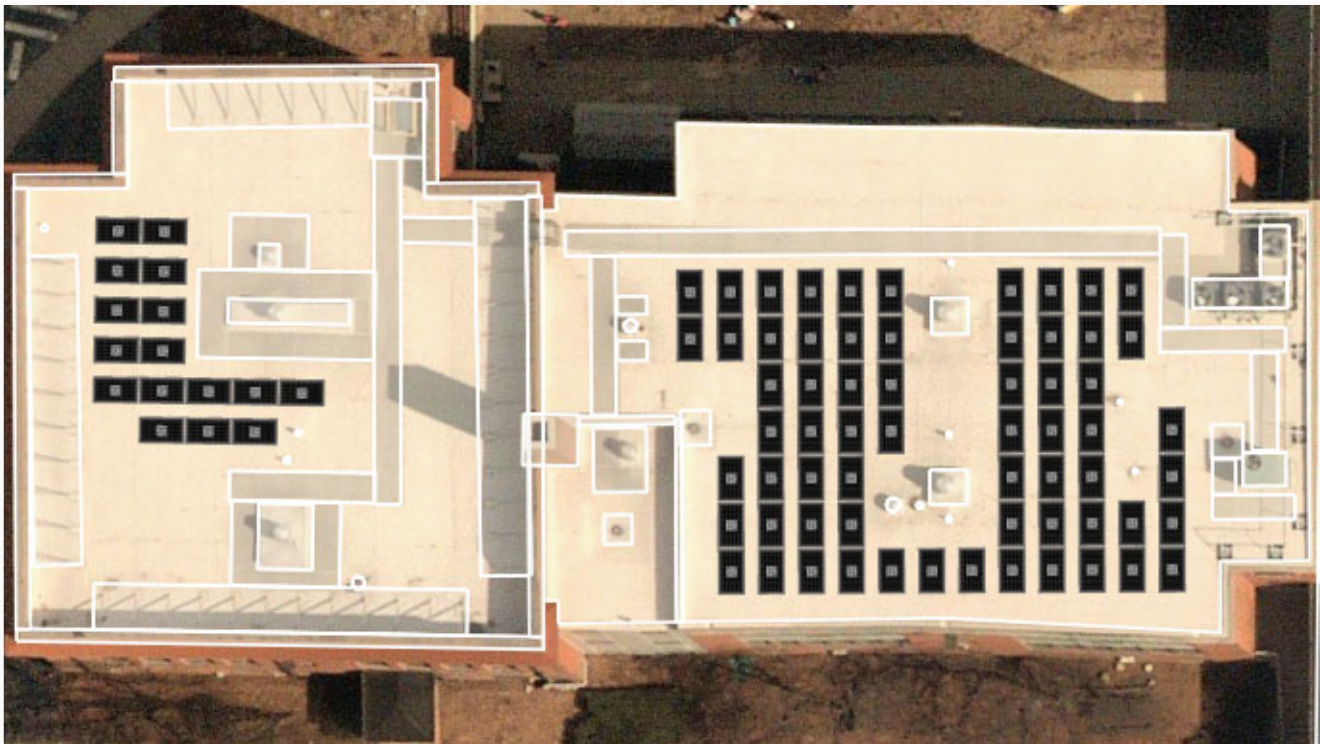
# Site Assessment

**Customer:** School Bridge St  
**Address:** 2 Parsons St  
Northampton, MA 01060



## Component List

Manufacturer	Model	Quantity
LG Electronics Inc.	LG370N1K-A6	80
SolarEdge Technologies Inc.	P370	80
SolarEdge Technologies Inc.	SE9KUS (208V)	1
SolarEdge Technologies Inc.	SE14.4KUS (208V)	1



**Notes:**



**Customer:** Elementary School Leeds  
**Address:** 20 Florence St  
Leeds, MA 01053

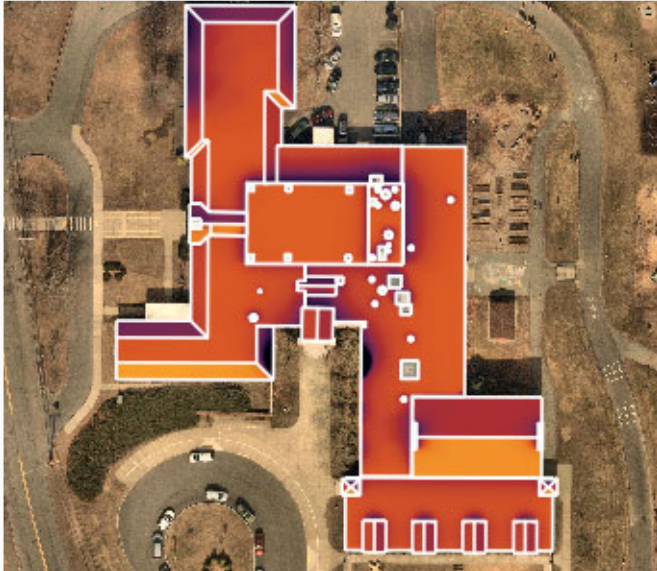
**System size:** 29.60 kW  
**Yr 1 Production:** 33,431 kWh  
**Designer:** Northeast Solar  
**Date:** April 6th, 2021

## Site Assessment



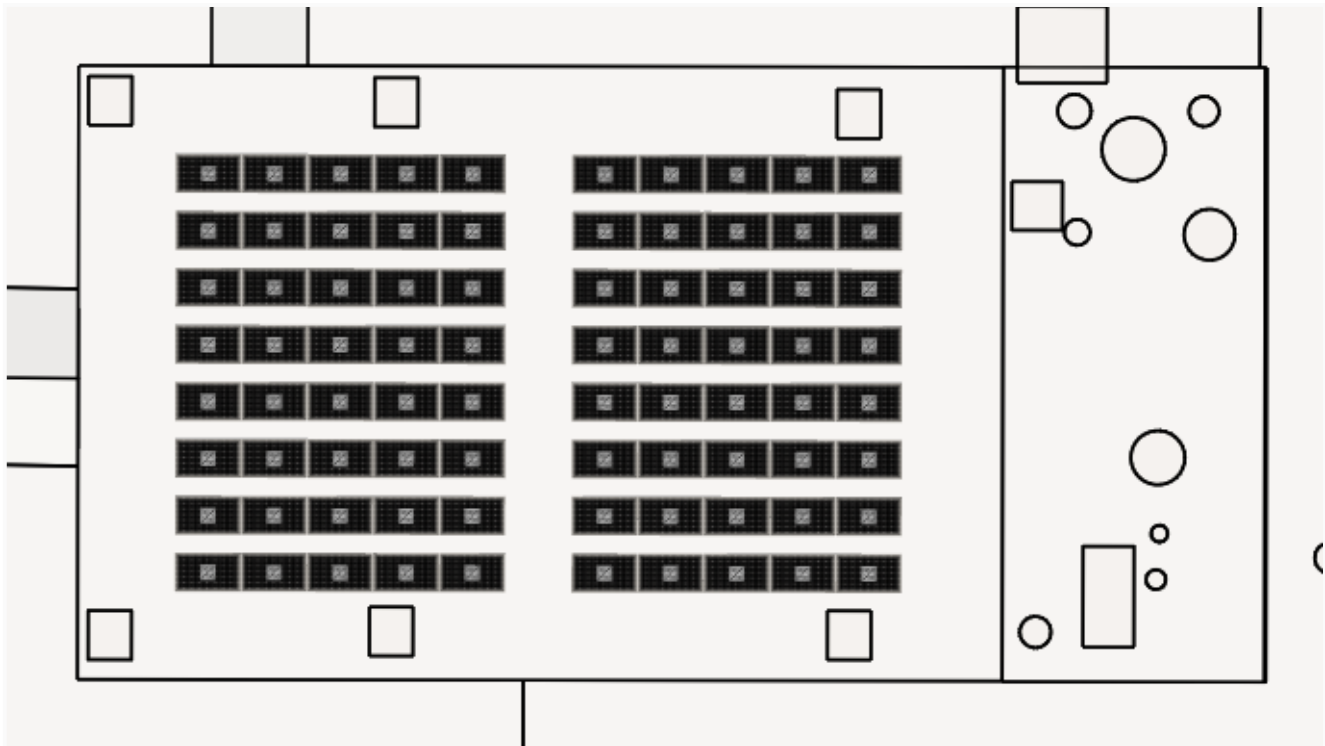
# Site Assessment

**Customer:** Elementary School Leeds  
**Address:** 20 Florence St  
Leeds, MA 01053



## Component List

Manufacturer	Model	Quantity
LG Electronics Inc.	LG370N1K-A6	80
SolarEdge Technologies Inc.	P370	80
SolarEdge Technologies Inc.	SE9KUS (208V)	1
SolarEdge Technologies Inc.	SE14.4KUS (208V)	1



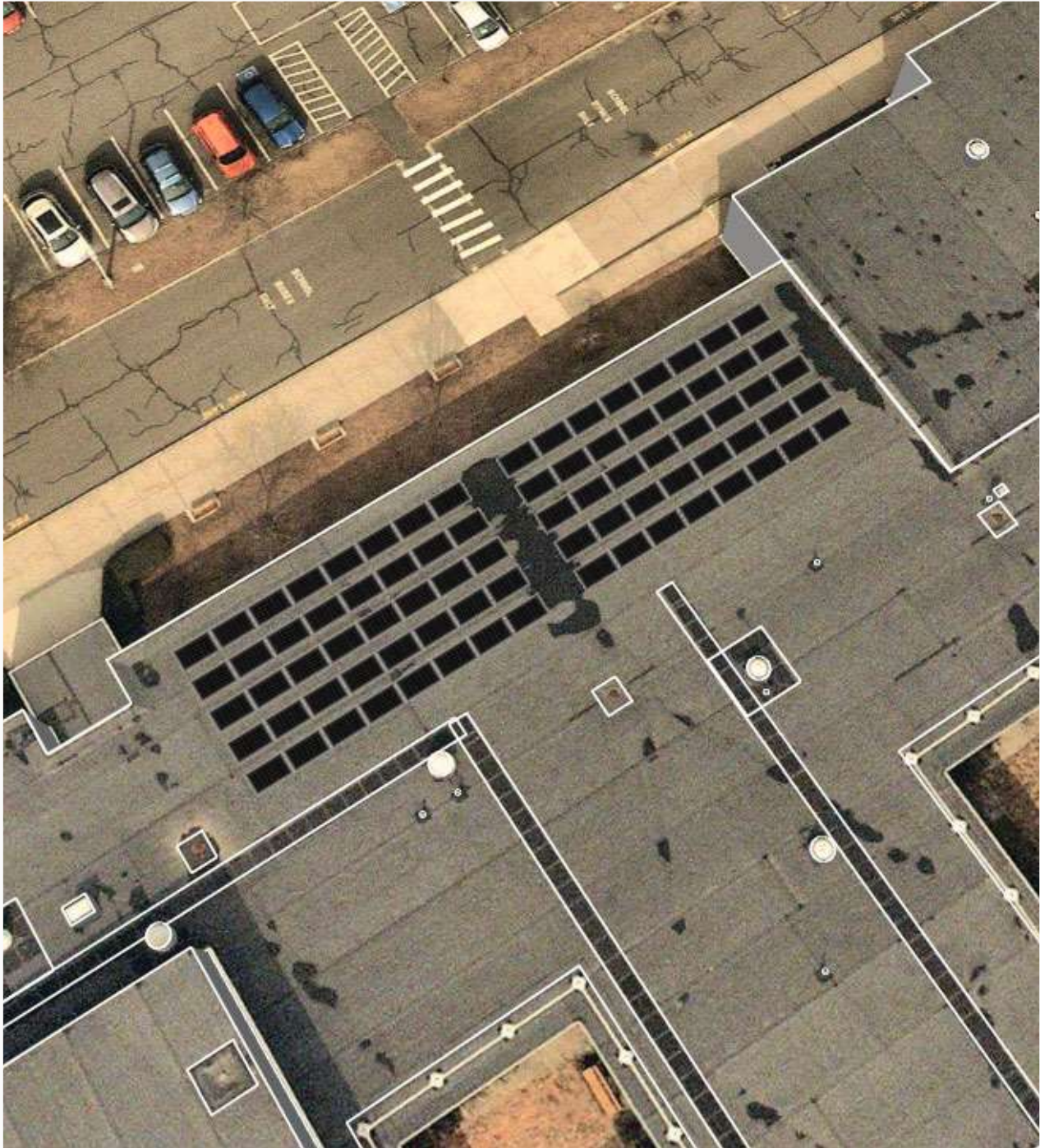
Notes:



**Customer:** Elementary Ryan Rd  
**Address:** 498 Ryan Rd  
Northampton, MA 01062

**System size:** 29.60 kW  
**Yr 1 Production:** 31,781 kWh  
**Designer:** Northeast Solar  
**Date:** March 23rd, 2021

## Site Assessment



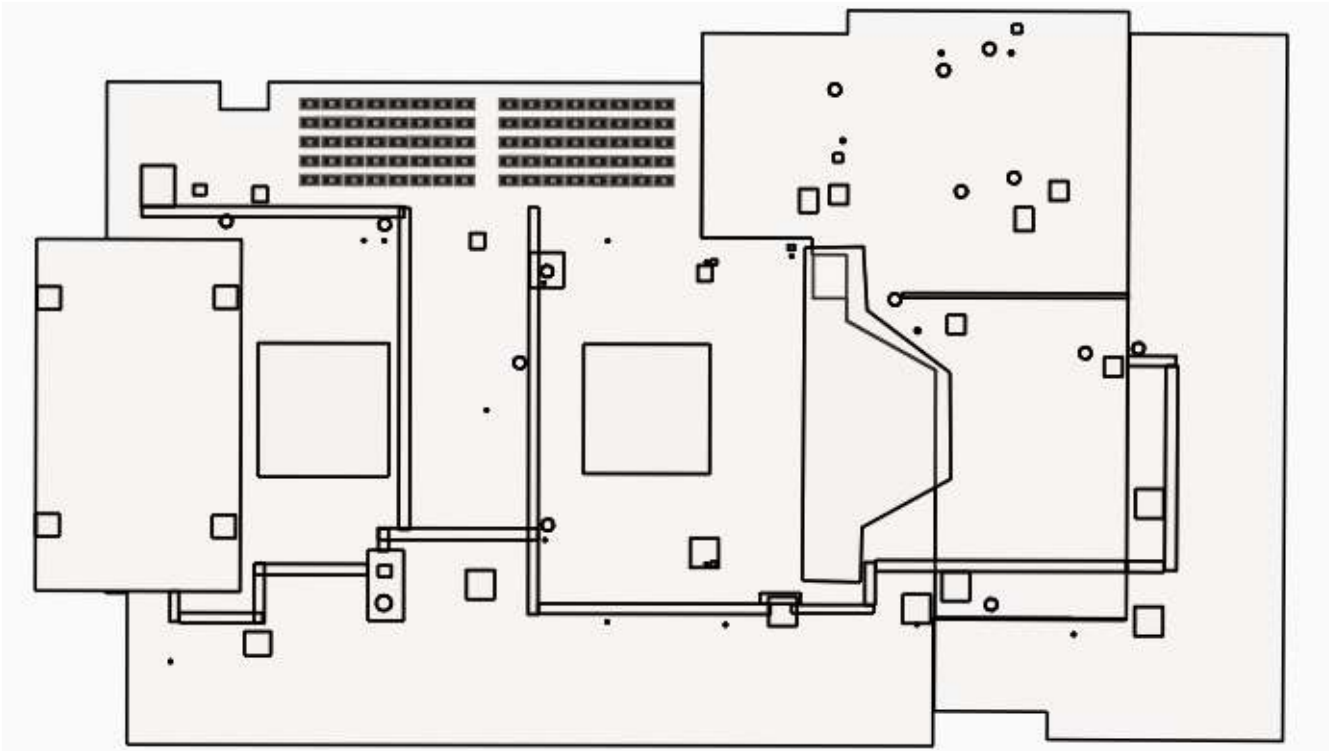
# Site Assessment

**Customer:** Elementary Ryan Rd  
**Address:** 498 Ryan Rd  
Northampton, MA 01062



## Component List

Manufacturer	Model	Quantity
LG Electronics Inc.	LG370N1K-A6	80
SolarEdge Technologies Inc.	P370	80
SolarEdge Technologies Inc.	SE14.4KUS (208V)	1
SolarEdge Technologies Inc.	SE9KUS (208V)	1



**Notes:**

# City of Northampton

MASSACHUSETTS

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## *In City Council, September 22, 2021*

*Upon the recommendation of Mayor David J. Narkewicz and Office of Planning & Sustainability*

### **21.323 An Order to Acquire, Surplus, and Dispose of a Certain Property Located at 33 King Street**

WHEREAS, Whereas Chapter 345 of the Acts of 2020 authorizes the Massachusetts Department of Capital Asset Management and Maintenance to transfer 33 King Street, the former Probate and Family Court, to the City of Northampton, with a formula for splitting the proceeds of the ultimate sale of the land between the City and the Commonwealth; and

WHEREAS, the land to be transferred is shown Lots 1, 2, 3, 6 and 7 on a plan entitled “Plan of Land in Northampton, Mass. Prepared for the Hampshire County Commissioners, dated January 31, 1972, and recorded in the Hampshire Registry of Deeds in Plan Book 83, Page 95.

WHEREAS, Consistent with the City’s Sustainable Northampton Comprehensive Plan, this property provides a critical redevelopment opportunity for downtown Northampton, with a reuse that can advance downtown vibrancy;

WHEREAS, Redevelopment of this property in the core of the Central Business District has the potential to advance economic development, downtown vibrancy, housing, affordable housing, and other important city interests;

WHEREAS, The City will engage community members, community development stakeholders and economic development stakeholders to help set priorities prior to issuing a Request for Proposals.

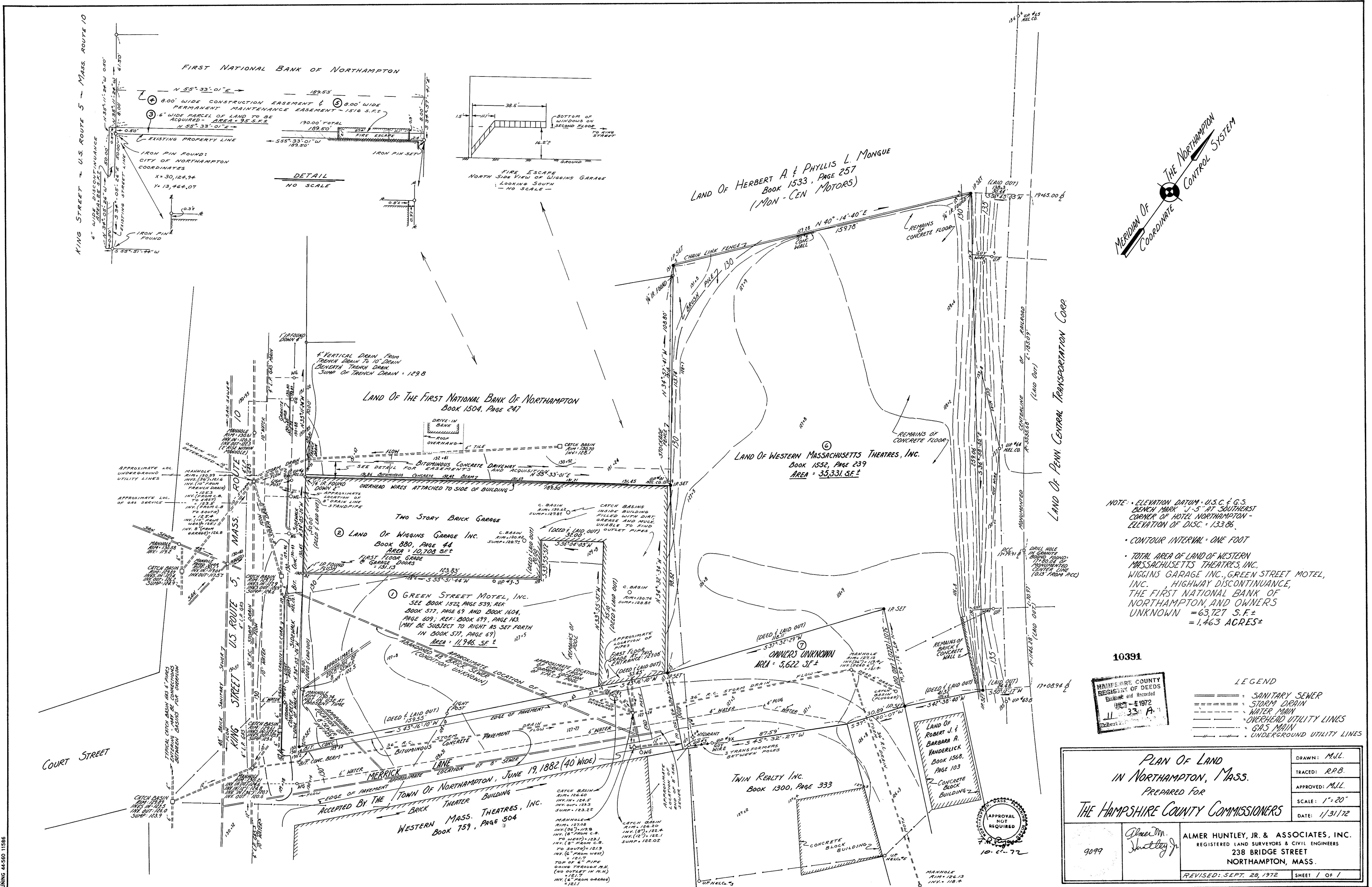
### ***Ordered, that***

The Mayor is authorized to accept a deed or other instrument of conveyance for the property located at 33 King Street in accordance with and subject to the provisions of St. 2020, c. 345; and

Further that City Council declares the property located at 33 King Street surplus to City needs; and

Further, after obtaining City Council approval of the Request for Proposals prior to its issuance, that the Mayor is authorized to transfer, subject to retained easements and restrictions as the Mayor deems reasonable, the property at 33 King Street for redevelopment, which may include but is not limited to parking, commercial uses, market and affordable housing, streetscape improvements, shared use path access, and/or other redevelopment opportunities, consistent with state procurement requirements;

Further, Mayor is authorized to execute such documents and instruments as may be necessary to achieve the purposes of this Order.



NOTE: ELEVATION DATUM - U.S.C. & G.S. BENCH MARK "J-5" AT SOUTHEAST CORNER OF HOTEL NORTHAMPTON - ELEVATION OF DISC. = 133.86.

• CONTOUR INTERVAL - ONE FOOT

• TOTAL AREA OF LAND OF WESTERN MASSACHUSETTS THEATRES, INC., WIGGINS GARAGE INC., GREEN STREET MOTEL, INC., HIGHWAY DISCONTINUANCE, THE FIRST NATIONAL BANK OF NORTHAMPTON, AND OWNERS UNKNOWN = 63,727 S.F. ± = 1.463 ACRES ±

10391

HAMPSHIRE COUNTY REGISTER OF DEEDS  
 DEEDS AND RECORDS  
 11-33-A

LEGEND

- ===== SANITARY SEWER
- STORM DRAIN
- WATER MAIN
- OVERHEAD UTILITY LINES
- GAS MAIN
- UNDERGROUND UTILITY LINES

**PLAN OF LAND IN NORTHAMPTON, MASS.**  
 PREPARED FOR  
**THE HAMPSHIRE COUNTY COMMISSIONERS**

9099	Almer M. Huntley Jr. Huntley Jr.	ALMER HUNTLEY, JR. & ASSOCIATES, INC. REGISTERED LAND SURVEYORS & CIVIL ENGINEERS 238 BRIDGE STREET NORTHAMPTON, MASS.
APPROVED: M.J.L. TRACED: R.P.B. APPROVED: M.J.L. SCALE: 1" = 20' DATE: 1/31/72		DRAWN: M.J.L. TRACED: R.P.B. APPROVED: M.J.L. SCALE: 1" = 20' DATE: 1/31/72
REVISED: SEPT. 20, 1972 SHEET 1 OF 1		

## View Facing the Front of 33 King Street



# Aerial View above King Street



**Total Land Area:  
1.46 acres**

**88 parking  
spaces on site**

**Two-story CMU  
Bldg.**

**Constructed in  
the 1970s**



# City of Northampton

MASSACHUSETTS

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## *In City Council, September 22, 2021*

*Upon the recommendation of Mayor David J. Narkewicz, Planning & Sustainability, and the Conservation Commission*

### 21.326 An Order Adding Parcel on Mt Tom Road and Dike Road to CT River Greenway-Historic Mill River




WHEREAS, The *Open Space and Recreation Plan: 2019-2025* recommends filling gaps within the Connecticut River Greenway-Meadows and the Historic Mill River; and

WHEREAS, The City acquired 0.45 acres, on the southwest corner of Mount Tom Road and Dike Road (Map ID 39A-048) by Judgement in Tax Lien Case, City of Northampton vs. William Wilkin (Hampshire Registry Book 13247, Page 112 on 4/29/2019);

WHEREAS, The parcel abuts other portions of the Connecticut River Greenway-Historic Mill River and its highest and best value is conservation;

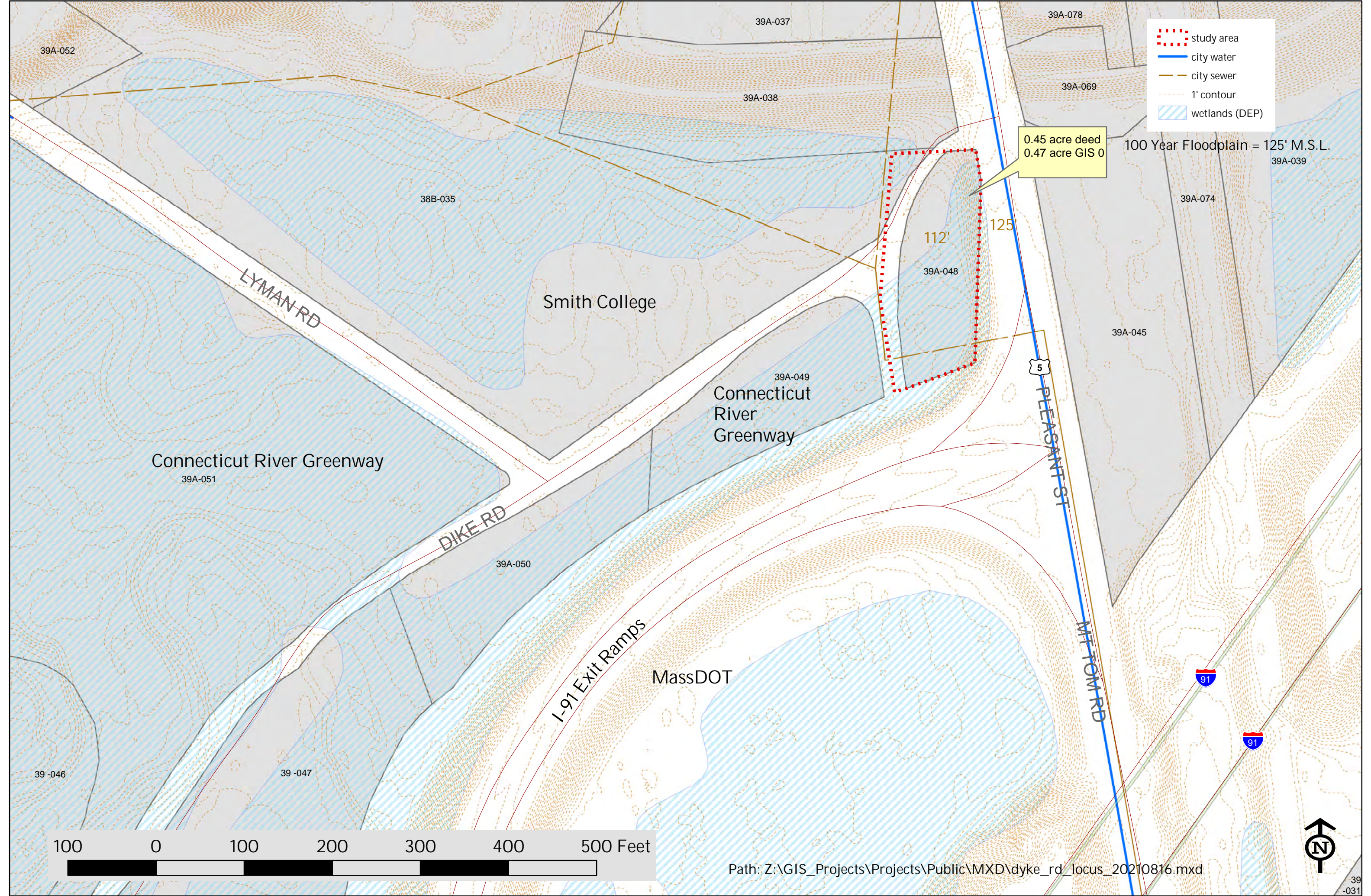
### ***Ordered, that***

The Mayor is authorized to sign a deed to the City of Northampton in the care and custody of the Conservation Commission for conservation and passive recreation purposes, as provided by MGL Chapter 40, §8C.

-  study area
-  city water
-  city sewer
-  1' contour
-  wetlands (DEP)

0.45 acre deed  
0.47 acre GIS 0

100 Year Floodplain = 125' M.S.L.  
39A-039



Connecticut River Greenway  
39A-051

Smith College

Connecticut River Greenway  
39A-049

MassDOT

I-97 Exit Ramps

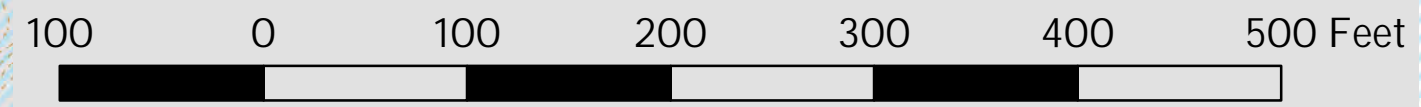
LYMAN RD

DIKE RD

5

PLEASANT ST

MT TOM RD



Path: Z:\GIS\_Projects\Projects\Public\MXD\dyke\_rd\_locus\_20210816.mxd



# City of Northampton

MASSACHUSETTS

*In City Council October 7, 2021*

*Upon the recommendation of City Clerk Pamela L. Powers*

## **O-21.331**

### **Warrant for the 2021 Biennial Election to be held on November 2, 2021**

Ordered, that a meeting of the inhabitants of the City of Northampton qualified to vote will be held on Tuesday, November 2, 2021, in the several polling places designated by the City Council, as follows:

WARD 1, Precinct A-In Jackson Street School Auditorium  
WARD 1, Precinct B-In Jackson Street School Auditorium  
WARD 2, Precinct A-In Smith Vocational-Agricultural High School – Building B  
WARD 2, Precinct B-In Smith Vocational-Agricultural High School – Building B  
WARD 3, Precinct A-In the Senior Center, 67 Conz Street – Great Room  
WARD 3, Precinct B-In the Senior Center, 67 Conz Street – Great Room  
WARD 4, Precinct A-In the Senior Center, 67 Conz Street – Patte’s Front Room  
WARD 4, Precinct B-In the Senior Center, 67 Conz Street – Activity Rm #1  
WARD 5, Precinct A-In Florence Civic and Business Building, 90 Park Street  
WARD 5, Precinct B- In Smith Vocational-Agricultural High School – Building B  
WARD 6, Precinct A-In Robert K. Finn Ryan Road School Gymnasium  
WARD 6, Precinct B-In Robert K. Finn Ryan Road School Gymnasium  
WARD 7, Precinct A-In John F. Kennedy Middle School Community Room  
WARD 7, Precinct B-In Leeds School Gymnasium, Lower Level

The polls will be opened at seven o'clock in the forenoon and closed at eight o'clock in the evening of the said day, and all such voters will within the said hours in the wards in which they are individually entitled to vote give in their votes for Mayor for four ensuing municipal years, for two Councilors-at-Large for two ensuing municipal years, for one Councilor from each of the seven wards of the City for two ensuing municipal years, for two members of the School Committee at Large for two ensuing municipal years, for one School Committee Member from each of the seven wards of the City for two ensuing municipal years from the first Monday of January, 2022; for three Trustees of Smith Vocational and Agricultural High School to serve for two years from the first Monday of January, 2022, and for one Elector under the Oliver Smith Will for two years from the first Wednesday of May, 2022, and for two Trustees under the will of Charles E. Forbes for four years from the first Monday of January, 2022.

**CITY OF NORTHAMPTON  
MASSACHUSETTS**

*In the Year Two Thousand and Twenty-One*

Upon the Recommendation of the Transportation and Parking Commission

**21.335  
AN ORDINANCE**

**RELATIVE TO STOP SIGNS ON  
EVERGREEN ROAD AND CHESTNUT AVENUE**

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

SECTION 1

*That the § 312-113 of the Code of Ordinances be amended as follows:*

§ 312-113 Schedule XII: Stop and Yield Intersections.

D. Multiway stop signs. Multiway stop intersections are established at the following locations:

Location	Direction of Travel	At the Intersection of
<b><u>Evergreen Road</u></b>	<b><u>East/West</u></b>	<b><u>Chestnut Avenue and Chestnut Avenue Extension</u></b>
<b><u>Chestnut Avenue</u></b>	<b><u>North</u></b>	<b><u>Evergreen Road and Chestnut Avenue Extension</u></b>

**CITY OF NORTHAMPTON  
MASSACHUSETTS**

*In the Year Two Thousand and Twenty-One*

Upon the Recommendation of the Transportation and Parking Commission

**21.337  
AN ORDINANCE**

**RELATIVE TO PARKING  
ON MAIN STREET**

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

SECTION 1

*That the § 312-102 of the Code of Ordinances be amended as follows:*

§ 312-102 Schedule I: Parking Prohibited All Times.

Location	Side	From	To
<b><u>Main Street</u></b>	<b><u>Northwest</u></b>	<b><u>Point 190 feet northeast of Crackerbarrel Alley</u></b>	<b><u>Point 238 feet northeast of Crackerbarrel Alley</u></b>
Main Street [Added 12-7-2017 by Ord. No. 17.376]	North- westerly	Center Street	Point 34 <b><u>58</u></b> feet southwesterly from Center Street
<b><u>Main Street</u></b>	<b><u>Southeast</u></b>	<b><u>Point 188 feet northeast of Old South Street</u></b>	<b><u>Point 235 feet northeast of Old South Street</u></b>

SECTION 2

*That the § 312-109 of the Code of Ordinances be amended as follows:*

§ 312-109 Schedule VIII: On-Street Parking Meter Zones.

14

Location	Side	From	To	Time Limit/ Class
Main Street [Added 12-7-2017 by Ord. No. 17.376]	North- west	Point 40 feet northeasterly from Crackerbarrel Alley	<del>Point 34 feet southwesterly from Center Street</del> <b>Point 172 feet northeasterly from Crackerbarrel Alley</b>	2 hours/Class 1A
<b><u>Main Street</u></b>	<b><u>North- west</u></b>	<b><u>A point 238 feet northeasterly from Crackerbarrel Alley</u></b>	<b><u>Point 58 feet southwesterly from Center Street</u></b>	<b><u>2 hours/Class 1A</u></b>
Main Street [Added 12-7-2017 by Ord. No. 17.376]	South- east	Point <del>202</del> <b>246</b> feet northeasterly from Old South Street	Point 428 feet northeasterly from Old South Street	2 hours/Class 1A

15

16

17

SECTION 3

18

19 *That the § 312-117 of the Code of Ordinances be amended as follows:*

20

21 § 312-117 Schedule XVI: On-Street and Off-Street Handicapped Parking Spaces.

22

Street	Side	Location
<b><u>Main Street</u></b>	<b><u>Northwesterly</u></b>	<b><u>14<sup>th</sup> space northeast of Crackerbarrel Alley, van accessible</u></b>

23

24

**CITY OF NORTHAMPTON  
MASSACHUSETTS**

*In the Year Two Thousand and Twenty-One*

Upon the Recommendation of the Transportation and Parking Commission

**21.338  
AN ORDINANCE**

**RELATIVE TO A STOP SIGN ON  
CROSS PATH ROAD**

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

1  
2  
3  
4  
5  
6  
7  
8

SECTION 1

*That the § 312-113 of the Code of Ordinances be amended as follows:*

§ 312-113 Schedule XII: Stop and Yield Intersections.

Location	Direction of Travel	At the Intersection of
<b><u>Cross Path Road</u></b>	<b><u>North</u></b>	<b><u>Riverbank Road</u></b>

## In the Year Two Thousand Twenty One

Upon the Recommendation of Mayor David J. Narkewicz and Planning & Sustainability

### 21.339 AN ORDINANCE TO ALLOW BEVERAGE SERVICE AND ENTERTAINMENT AT FARM STANDS UNDER CERTAIN CIRCUMSTANCES

An Ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances, City of Northampton, Massachusetts, be amended to allow beverage service and entertainment licenses as part of agricultural farm stands under certain circumstances.

Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

Amend Chapter 350 Attachments 4, 5, 24

Under category of Uses Allowed by right in SR/RR/WSP tables, amend as follows

Agriculture, horticulture, floriculture, noncommercial forestry, the growing of all vegetables and a temporary (not to exceed erection or use for a period of four months in any one year) greenhouse or stand for retail sale of agricultural or farm products raised primarily on the same premises. The use described above includes the following only when licensed annually by the License Commission:

1. service of beverages produced on site and/or;
2. accessory events and entertainment not to exceed 4 such events in one year

Under category of USES ALLOWED BY SITE PLAN in SR/RR/WSP tables, amend as follows:

Year-round greenhouse/stand for wholesale and retail sale of agricultural farm products raised on site. The use described above includes the following only when licensed annually by the License Commission:

1. accessory events and entertainment not to exceed 12 such events in one year.

**CITY OF NORTHAMPTON**  
MASSACHUSETTS

In the Year Two Thousand Twenty-one

UPON THE RECOMMENDATION OF *Mayor David J. Narkewicz*

21.325 An ORDINANCE  
Relative to Compensation for Elected Officials

Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows

*Section 1.* That section § 5-5 of the Code of Ordinances of the City of Northampton, Massachusetts, be amended so that such section shall read as follows:

“Section § 5-5. Compensation of elected officials.

A. Compensation. Elected officials' annual compensation shall be as follows:

~~*City Clerk*~~ ~~—————~~ ~~*Until January 4, 2016: \$74,000*~~

~~*As of January 4, 2016: \$74,000*~~

B. Benefits and expenses. The Mayor, ~~*City Clerk*~~, City Council, School Committee and Trustees of Smith Vocational and Agricultural High School (~~*also known as Superintendents of Smith's Agricultural School*~~) shall be eligible to enroll in the City's municipal health insurance program and retirement plans.

**City of Northampton  
MASSACHUSETTS**

**In the Year Two Thousand Twenty-One**

Upon the Recommendation of Mayor David J. Narkewicz and Planning & Sustainability

**21.313 An Ordinance to Amend the Zoning Map, §350-3.4, at Chapel Street**

An Ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances, City of Northampton, Massachusetts, be amended by amending Section 350-3.4, the Zoning Map, to add a new Smart Growth-c overlay district.

Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

**Amend {§ 350-3.4 Zoning Map to add additional Smart Growth-c overlay district (SG-c), in addition to the existing SG overlays, overlay on the existing Planned Village District (PV), on Map ID 38A-149-001, as shown below. SG-c matches the zoning for affordable housing on Laurel Street and other areas of the former Northampton State Hospital, now known as Village Hill.}**

